

## [Netanyahu Says Muslim Leader Convinced Hitler To Kill Jewish People – by the Huffington Post](#)

**Note:** This is article is a lesson in critical thinking, and in discovering a false narrative. My comments are exclusively regarding this article because I don't have time to go to all of Benjamin Netanyahu's philosophies or political agenda (even if I knew them all), but my comments are to expose the false premise of this article, which is now widespread in Europe and elsewhere.

Also note that the Huffington Post is heavily funded by no other than liberal leftists (communists) who believe in the New One World Order, i.e., George Soros.

The title is: ***Netanyahu Says Muslim Leader Convinced Hitler To Kill Jewish People***, but it should read more like ***Netanyahu Says Muslim Leader Instigated Hitler To Kill Jewish People***

The article states: "It was instigated by a call of the [then] Mufti of Jerusalem, who was later sought for war crimes in the Nuremberg trials because he had a central role in the fomenting the final solution, he flew to Berlin, Hitler didn't want to exterminate the Jews at the time, he wanted to expel the Jews. And Haj Amin al-Husseini went to Hitler and said, 'If you expel them, they'll all come here.' 'So what should I do with them?' Netanyahu said Hitler asked the mufti, who responded: "Burn them."

The article then says that 'Palestinian officials said Netanyahu appeared to be absolving Hitler of the murder of six million Jews in order to lay the blame on Muslims. Twitter was awash with criticism.' – This statement is false.

It is true that in 1941, Haj Amin al-Husseini fled to Germany and met with Adolf Hitler, Heinrich Himmler, Joachim Von Ribbentrop and other Nazi leaders. He wanted to persuade them to extend the Nazis' anti-Jewish program to the Arab world.

### [The Holocaust: The Mufti and the Führer](#)

There is no evidence in this article that would suggest Benjamin Netanyahu was trying to absolve Hitler of any crimes against Jewry, and put all of the blame on the Muslims, although Muslims, almost immediately ever since their inception, have been trying to destroy Jewry wherever they are found.

The article also quotes Saeb Erekat, the Palestine Liberation Organisation's secretary general, as saying "It is a sad day in history when the leader of the Israeli government

hates his neighbor so much that he is willing to absolve the most notorious war criminal in history, Adolf Hitler, of the murder of six million Jews." However, it does not refute the terms 'when' , 'hate' and 'absolve' in the secretary general's statements, with perhaps questioning these terms, and possibly even suggesting alternatives like 'if', while the others are even less appropriate, more presumptuous and provocative that have little or no merit in this context.

These simple— and false— assumptions (to assume makes an ass out of u and me) clearly show an inadequate and false premise, but one that has already spread like wildfire throughout the European Union and beyond to be as fact.

### **Quotations from the Koran:**

2:190-193 Fight in the cause of God, those who fight you, but do not transgress limits; for God loveth not transgressors. And slay them wherever ye catch them, and turn them out from where they have turned you out: For tumult and oppression are worse than slaughter; But fight them not at the sacred Mosque unless they first fight you there; But if they fight you, Slay them. Such is the reward of those who suppress faith. But if they cease, God is Oft-forgiving, Most Merciful. And fight them on until there is no more tumult or oppression, and there prevail justice and faith in God; but if they cease, Let there be no hostility except to those who practise oppression."

2:216-217 Fighting is prescribed for you, and ye dislike it. But it is possible that ye dislike a thing which is good for you and that ye love a thing which is bad for you. But God knoweth, and ye know not. They ask thee concerning fighting in the Prohibited Month. Say: "Fighting therein is a grave (offense); but graver is it in the sight of God to prevent access to the path of God, to deny Him, to prevent access to the Sacred Mosque, and drive out its members. Tumult and oppression are worse than slaughter. Nor will they cease fighting you until they turn you back from your faith if they can. And if any of you turn back from their faith and die in unbelief, their works will bear no fruit in this life and in the Hereafter; they will be Companions of the Fire and will abide therein.

2:244-245 Then fight in the cause of God, and know that God heareth and knoweth all things. Who is he that will loan to God a beautiful loan, which God will double unto his credit and multiply many times? It is God that giveth (you) want or plenty, and to Him shall be your return.

4:74-77 Let those fight in the cause of God who sell the life of this world for the Hereafter, to him who fighteth in the cause of God, whether he is slain or gets victory, soon shall We give him a reward of great (value). And why should ye not fight in the cause of God and of those who, being weak, are ill-treated (and oppressed)? Men, women, and children whose cry is: "Our Lord! rescue us from this town, whose people are oppressors; and raise for us from Thee one who will protect; and raise for us from Thee one who will help!" Those who believe fight in the cause of God, and those who reject faith fight in the cause of evil: so fight ye against the friends of Satan: feeble indeed is the cunning of Satan. Hast thou not turned thy vision to those who were told to hold back their hands (from fight) but establish regular prayers and spend in regular charity? When (at length) the order for fighting was issued to them, behold! a section of them feared men as, or even more than, they should have feared God: they say: "Our Lord! why hast Thou ordered us to fight? Wouldst Thou not grant us respite to our (natural) term, near (enough)?" Say: "Short is the enjoyment of this world: the Hereafter is the best for those who do right: never will ye be dealt with unjustly in the very least!

4:95-96 Not equal are those believers who sit (at home) and receive no hurt, and those who strive and fight in the cause of God with their goods and their persons. God hath granted a grade higher to those who strive and fight with their goods and persons than to those who sit (at home). Unto all (in Faith) Hath God promised good: But those who strive and fight Hath He distinguished above those who sit (at home) by a special reward: Ranks specially bestowed by Him, and Forgiveness and Mercy. For God is Oft-forgiving, Most Merciful.

5:51 O ye who believe! take not the Jews and the Christians for your friends and protectors: They are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily God guideth not a people unjust.

5:72-73: They do blaspheme who say: "God is Christ the son of Mary." But said Christ: "O Children of Israel! worship God, my Lord and your Lord." Whoever joins other gods with God, - God will forbid him the garden, and the Fire will be his abode. There will for the wrongdoers be no one to help. They do blaspheme who say: God is one of three in a Trinity: for there is no god except One God. If they desist not from their word (of blasphemy), verily a grievous penalty will befall the blasphemers among them.

8:12-15 Remember thy Lord inspired the angels (with the message): "I am with you: give firmness to the Believers: I will instil terror into the hearts of the Unbelievers: smite ye above their necks and smite all their finger-tips off them." This because they contended against God and His Apostle: If any contend against God and His Apostle, God is strict in

punishment. Thus (will it be said): "Taste ye then of the (punishment): for those who resist God, is the penalty of the Fire." O ye who believe! when ye meet the Unbelievers in hostile array, never turn your backs to them.

8:37-39: In order that God may separate the impure from the pure, put the impure, one on another, heap them together, and cast them into Hell. They will be the ones to have lost. Say to the Unbelievers, if (now) they desist (from Unbelief), their past would be forgiven them; but if they persist, the punishment of those before them is already (a matter of warning for them). And fight them on until there is no more tumult or oppression, and there prevail justice and faith in God altogether and everywhere; but if they cease, verily God doth see all that they do.

9:5 But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, and seize them, beleaguer them, and lie in wait for them in every stratagem (trick in war for deceiving and outwitting the enemy); but if they repent, and establish regular prayers and practice regular charity, then open the way for them: for God is Oft-forgiving, Most Merciful.

9:14 Fight them, and God will punish them by your hands, cover them with shame, help you (to victory) over them, heal the breasts of Believers

9:20 Those who believe, and suffer exile and fight with might and main, in God's cause, with their goods and their persons, have the highest rank in the sight of God: they are the people who will achieve (salvation).

9:29 "Fight those who believe not in Allah nor the last day, nor hold that forbidden which hath been forbidden by Allah and his apostle nor acknowledge the religion of truth of the people of the Book (the Jews and the Christians) until they pay the Jizya [tax on non-Muslims] with willing submission and feel themselves subdued."

9:41 Go ye forth, (whether equipped) lightly or heavily, and strive and struggle [fight in war], with your goods and your persons, in the cause of God. That is best for you, if ye (but) knew.

9:73 O Prophet! strive hard [wage war] against the unbelievers and the Hypocrites, and be firm against them. Their abode is Hell, - an evil refuge indeed.

9:123: O ye who believe! fight the unbelievers who gird you about, and let them find firmness in you: and know that God is with those who fear Him.

22:38-39 Verily God will defend (from ill) those who believe: verily, God loveth not any that is a traitor to faith, or shows ingratitude. To those against whom war is made, permission is given (to fight) because they are wronged-and verily, God is Most powerful for their aid

25:52 So obey not the unbelievers and fight strenuously with them in many a strenuous fight.

47:4 Therefore, when ye meet the Unbelievers (in fight), smite at their necks; At length, when ye have thoroughly subdued them, bind a bond firmly (on them): thereafter (is the time for) either generosity or ransom: Until the war lays down its burdens. Thus (are ye commanded): but if it had been God's Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the Way of God, - He will never let their deeds be lost.

48:29: "Those who follow Muhammad are merciless for the unbelievers but kind to each other."

60:4: We have renounced you; and enmity and hatred is begun between us and you for ever, until ye believe in Allah alone

61:9-11 It is He Who has sent His Apostle with Guidance and the Religion of Truth, that he may proclaim it over all religion, even though the Pagans may detest (it). O ye who believe! shall I lead you to a bargain that will save you from a grievous Penalty?- That ye believe in God and His Apostle, and that ye strive (fight) in the Cause of God, with your property and your persons: that will be best for you, if ye but knew!

66:9 O Prophet! make war on the infidels and hypocrites, and deal rigorously with them. Hell shall be their abode! and wretched the passage to it!

### **The Hadith:**

Hadith 1:13-- "I have been ordered by Allah to fight with people till they bear testimony to the fact that there is no God but Allah."

Hadith 1.24 "Narrated Ibn `Umar: Allah's Apostle said: "I have been ordered (by Allah) to fight against the people until they testify that none has the right to be worshipped but Allah and that Muhammad is Allah's Apostle, and offer the prayers"

Hadith 1.25"Narrated Abu Huraira: Allah's Apostle was asked, "What is the best deed?" He replied, "To believe in Allah and His Apostle (Muhammad). The questioner then asked,

"What is the next (in goodness)? He replied, "To participate in Jihad (religious fighting) in Allah's Cause."

Hadith 19:4294 "Fight against those who disbelieve in Allah. Make a holy war."

Hadith 1:35 "The person who participates in Allah's cause (namely, in battle). . will be recompensed by Allah either with reward or booty or will be admitted to Paradise."

Hadith 9:4 "Wherever you find infidels kill them; for whoever kills them shall have reward on the Day of Resurrection."

Hadith 9:50, 57 "No Umma (a member of Muslim community) should be killed for killing a Kafir (an infidel). . Whoever changes his Islamic religion, kill him."

Sahih Muslim 4363: "You (the Jews) should know that the earth belongs to Allah and His Apostle and I wish to expel you from this land (Arabia)

Sahih Muslim 4366 Narrated by Umar ibn al-Khattab. Umar heard the Messenger of Allah (peace be upon him) say: I will expel the Jews and Christians from the Arabian Peninsula and will not leave any but Muslims

### **Words of Muslim leaders:**

"Those who know nothing about Islam pretend that Islam counsels against war. Those people are witless. Islam says: 'Kill all the unbelievers just as they would kill you all!' Does this mean that Muslims should sit back until they are devoured by the infidel? Islam says: 'Kill them, put them to the sword and scatter them.' Islam says: 'Whatever good there is exists thanks to the sword.' The sword is the key to Paradise, which can be opened only for the Holy Warriors! Does all this mean that Islam is a religion that prevents men from waging war? I spit upon those foolish souls who make such a claim." (Ayatollah Ruhollah Khomeini)

"In the Muslim community, the holy war is a religious duty, because of the universalism of the Muslim mission and the obligation to convert everybody to Islam either by persuasion or force. The other religious groups (Christianity and Judaism) did not have a universal mission, and the holy war was not a religious duty to them, save only for purposes of defense. (Ibn Khaldun, The Muqadimmah: Ail Introduction to History, Islamic historian, 1377 AD)

"Islam makes it incumbent on all adult males to prepare themselves for the conquest of countries so that the writ of Islam is obeyed in every country in the world." Ayatollah Ruhollah Khomeini, Iranian Shiite mullah)

"the religion of Islam could be above all, so that all areas of life could be guided by Islam, and so that the earth could be cleansed from unbelief" (The Islamic Council in Chechnya)

"The foremost duty of Islam is to depose the government and society of unbelievers (jahiliyyah) from the leadership of man." (Sayyid Qutb, Egyptian)

"Uniting the five pillars of Islam is the principle Jihad (lit. struggle). In Islam a Muslim must struggle against himself and his habits to submit fully to God. He must also struggle to guide his family, relatives, and friends to bring them to Islam and to convey the message of Islam itself. Since Islam is totalistic, Muslims wherever they may be, must struggle and sacrifice their energy, time, and material resources to establish Muslim congregations, mosques, madrassas (religious schools) for the maintenance and spread of Islam. Where Muslims make up a substantial fraction of the population, they must struggle to establish the Islamic Shariah (law) as their rule for living, with the aim to ultimately establish a full Islamic state in which Islam would be the ruling ideology and system. To understand this last point is very important for it is part and parcel of Islam to seek its full manifestation and where Muslims fail politically or economically, they also fail spiritually. It is innate to Islam to be militantly uncompromising with alien systems since all sovereignty and glory belongs to God, to the Prophets (PBUH) and to the believers." (Spirit of Toronto, Ontario, Canada: 1834-1984, Lindsay Holton, 1983 AD, Foreword by David Crombie, MP: Secretary of State and Minister of Multiculturalism, Islam - A Dynamic Stability, by Camel Xerri Abdullah Idris, Islamic Center Toronto Jami Mosque, p282-293)

References:

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[Muslim Leader Admits Islam Not a Religion of Peace](#)

[Islam Does Not Mean Peace](#)

[Islam's Jew-Hating Hadith in Context](#)

[Quotes from the Qu'ran and Hadith about Jews, Jerusalem and Israel](#)

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